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Committee Manager Carrie O'Connor (Ext 37614)

20 February 2020

DEVELOPMENT CONTROL COMMITTEE

A meeting of the Development Control Committee will be held in **Council Chamber at the Arun Civic Centre, Maltravers Road, Littlehampton BN17 5LF** on **Wednesday 4 March 2020 at 1.00 pm** and you are requested to attend. **Please note change to start time of the meeting**

Members: Councillors Bennett (Chairman), Ms Thurston (Vice-Chair), B Blanchard-Cooper, Bower, Charles, Coster, Edwards, Mrs Hamilton, Lury, Northeast, Mrs Pendleton, Roberts, Mrs Stainton, Mrs Yeates and Mrs Worne

PLEASE NOTE THAT THE ORDER OF THE AGENDA MAY BE ALTERED AT THE DISCRETION OF THE CHAIRMAN AND SUBJECT TO THE AGREEMENT OF THE MEMBERS OF THE COMMITTEE

PLEASE ALSO NOTE THAT PLANS OF THE APPLICATIONS DETAILED IN THE AGENDA ARE AVAILABLE FOR INSPECTION AT THE COUNCIL'S PLANNING RECEPTION AT THE CIVIC CENTRE AND/OR ON LINE AT www.arun.gov.uk/planning<<http://www.arun.gov.uk/planning>>

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members and Officers are reminded to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officer should make their declaration by stating

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- a) the application they have the interest in
 - b) whether it is a pecuniary, personal and/or prejudicial
 - c) the nature of the interest
 - d) if it is a prejudicial or pecuniary interest, whether they will be exercising their right to speak to the application

3. **VOTING PROCEDURES**

Members and Officers are reminded that voting at this Committee will operate in accordance with the Committee Process as set out in the Council's adopted Planning Local Code of Conduct for Members and Officers at Part 8 of the Constitution. A copy of the Planning Local Code of Conduct can be obtained from Planning Services' Reception and is available for inspection in the Members' Room.

4. **MINUTES**

(Pages 1 - 6)

To approve as a correct record the Minutes of the meeting held on 5 February 2020 (attached).

5. **ITEMS NOT ON THE AGENDA WHICH THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES**

DEFERRED ITEM

6. **P/58/19/PL PREVIOUSLY CONSIDERED APPLICATION FOR FURTHER INFORMATION REAR OF INGLENOK HOTEL, 253-255 PAGHAM ROAD, PAGHAM**

(Pages 7 - 38)

PLANNING APPLICATIONS

7. **AL/84/19/PL ALDINGBOURNE PARK, HOOK LANE, ALDINGBOURNE PO20 3YR**

(Pages 39 - 48)

8. **AL/85/19/PL ALDINGBOURNE NURSERIES, CHURCH ROAD, ALDINGBOURNE PO20 3TU**

(Pages 49 - 58)

9. **AL/91/19/PL BEECHFIELD PARK, HOOK LANE, ALDINGBOURNE PO20 3YR**

(Pages 59 - 68)

10. **A/122/19/OUT LAND OFF ARUNDEL ROAD, ANGMERING BN16 4ET**

(Pages 69 - 118)

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| 11. | BN/66/19/PL LAND OFF CANAL MEWS, BARNHAM PO22 ODP | (Pages 119 - 134) |
| 12. | BN/121/19/PL SWALLOWFIELD, EASTERGATE LANE, EASTERGATE PO20 3SJ | (Pages 135 - 150) |
| 13. | BR/243/19/PL 130 LONGFORD ROAD, BOGNOR REGIS PO2 1AF | (Pages 151 - 162) |
| 14. | CM/64/19/PL LANGFORD, HORSEMERE GREEN LANE, CLIMPING BN17 5QZ | (Pages 163 - 182) |
| 15. | CM/65/19/PL ATHERINGTON LODGE, CLIMPING STREET, CLIMPING BN17 5RN | (Pages 183 - 192) |
| 16. | EP/168/19/PL 4 BEECHLANDS COTTAGES AND LAND ADJACENT, BEECHLANDS CLOSE, EAST PRESTON BN16 1JT | (Pages 193 - 200) |
| 17. | FG/135/19/PL SILO AT FORMER MCINTYRE NURSERY, LITTLEHAMPTON ROAD, FERRING BN12 6PG | (Pages 201 - 212) |
| 18. | F/11/19/PL WICKS FARM, FORD LANE, FORD BN18 0DF | (Pages 213 - 224) |
| 19. | F/18/19/PL LAND ADJACENT TO 3 WICKS FARM COTTAGES, FORD LANE, FORD BN18 0DQ | (Pages 225 - 234) |
| 20. | K/32/19/PL LITTLE DEERSWOOD, GORSE AVENUE, KINGSTON GORSE BN16 1SF | (Pages 235 - 244) |
| 21. | R/268/19/PL 6 MANOR ROAD, RUSTINGTON BN16 3QT | (Pages 245 - 256) |

PLANNING APPEALS

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| 22. | LIST OF APPEALS | (Pages 257 - 260) |
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OFFICER REPORT UPDATES

Will be circulated at the meeting.

BACKGROUND PAPERS

In the case of each report relating to a planning application, or related matter, the background papers are contained in the planning application file. Such files are available for inspection/discussion with officers by arrangement prior to the meeting.

Members and the public are reminded that the plans printed in the Agenda are purely for the purpose of locating the site and do not form part of the application submitted.

Contact Officers :

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Note : Reports are attached for all Members of the Committee only and the press (excluding exempt items). Copies of reports can be obtained on request from the Committee Manager.

Note : Members are reminded that if they have any detailed questions would they please inform the Chairman and/or relevant Director in advance of the meeting.

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These meetings are webcast live.

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